

## **MANDATORY PUBLIC DISCLOSURE**

### **A. GENERAL INFORMATION**

S. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW WISDOM ACADEMY
2	AFFILIATION NO. (IF APPLICABLE)	0
3	SCHOOL CODE (IF APPLICABLE)	0
4	COMPLETE ADDRESS WITH PIN CODE	CHHOTA ULDA, MAHULIA, GALUDIH, EAST SINGHBHUM, JHARKHAND - 832304
5	PRINCIPAL NAME & QUALIFICATION	MRS. CHANDRIKA MAITY - M.A, B.Ed
6	SCHOOL EMAIL ID	<a href="mailto:info.wisdomacademy@gmail.com">info.wisdomacademy@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	7022255417

### **B. DOCUMENTS AND INFORMATION**

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click here</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL, IF APPLICABLE	<a href="#">Click here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click here</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION/ EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	<a href="#">Click here</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click here</a>
9	WATER TEST REPORT	<a href="#">Click here</a>
10	LAND CERTIFICATE	<a href="#">Click here</a>

### **C. RESULT AND ACADEMICS**

S. NO.	INFORMATION	DETAILS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click here</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">Click here</a>
3	LIST OF SCHOOL MANAGING COMMITTEE (SMC) MEMBERS	<a href="#">Click here</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Click here</a>

### **D. STAFF (TEACHING)**

S. NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. CHANDRIKA MAITY
2	TOTAL NO. OF TEACHERS	20 (INCLUDING PRINCIPAL)
	o PGT	0
	o TGT	6
	o PRT	7
	o NTT	4
3	TEACHERS SECTION RATIO	1.33
4	DETAILS OF SPECIAL EDUCATOR	MS. JAYSHREE MAHATO, B.A, B.PEd
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	

### **E. SCHOOL INFRASTRUCTURE**

S. NO.	INFORMATION	UPLOAD DOCUMENTS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6879.66 SQ MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 CLASS ROOMS; 47 SQ MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	TOTAL 3 LABS COMPOSITE SCIENCE LAB - 74 COMPUTER LAB - 56
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILET	4
6	NO. OF BOYS TOILET	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	